

SOUTH EAST HUNTER JUMPER ASSOCIATION

Show No. _____ 1

Horse Show Entry Form

June 26-27, 2004

ENTRIES CLOSE **7 DAYS** PRIOR TO SHOW DATE. **LATE-ENTRIES WILL BE ACCEPTED.** Print please.

Rider's Name _____ d.o.b. _____ Trainer: _____ Farm: _____ Parent Names: _____

Horse 1: _____ size _____ Horse 2: _____ size _____ Horse 3: _____ size _____

Rider, & Trainer Information on back, or on page 2 must be filled in before a number will be issued—NO EXCEPTIONS.

Please indicate horse 1, 2, or 3 next to the classes to be entered on that horse—only one division may be entered.

RING 1	RING 1	RING 2	Ring 2
___ 1.2.3*.93.94.95*. Baby Green 2'	___ 25*.26.27.117*.118.119 Eq 15-17 3'	___ 43*,44,45,123*,124,125 s/s Eq.18"	___ 72*,152* walk trot Eq.
___ 4.5.6*.93.94.95*. Low Hunter 2"6"	___ 28.29.30*.120.121.122*. Jr./Am.Hnt3'6"	___ 46,47,48*,126,127,128* s/s Hunter18"	___ 73*,153* walk trot canter u/s
___ 7.8.9*.99.100.101* Schooling 3'	___ 31.80.81.200.Hopeful Jumper 2'6" 201.202.\$ on saturday	___ 49,50,51*,129,130,131* 11& u 2'3"	___ 74*,154* walk trot canter pleasure
___ 10.11.12*.102.103.104*. Open3'/3'6" fences	___ 32.33.34.201.202 Pony jumper 2'6"	___ 52*,56,57,132*,136,137 long/s Hnt18" fences	___ 75,155 walk trot canter eq. x fences
___ 13*.14.15.105*.106.107. Adult Eq. 3' Split if min. of 12	___ 35.36.82.83. Low Jumper 2'9"	___ 53*,54,55,133*,134,135 long/s Eq.18"	___ 76*,79,156*,159 cross rails Hnt
___ 16.17.18*.108.109.110*. Adult Am. Hunter 3'	___ 37.38.39.84.85.86.Training Jumper 3'	___ 58,59,60*,138,139,140* limit Hnt 2'	___ 77*,78,157*,158 cross rail eq.
___ 19*.20.21.111*.112.113. Eq.12-14 2'6"	___ 40.87.88.203 Low sch jumper 3'3"	___ 61,62,63*,141,142,143* limit Eq. 2'	___ walk trot not before 11am.
___ 22.23.24*.114.115.116*. Child/htr 3'	___ 90.91.92.204. ch/ad jumper 3'6" 205 add back ch/ad jumper 3'6"	___ 64,65,66*144,145,146*Child/pony Hnt	___ Warm-up in the ring on friday and
	___ 206. add back open jumper 4'-4'6" Be a Sponsor Ask how?	___ 70*,150* walk trot u/s	
		___ 71*,151* walk trot pleasure	
		* = flat add back = \$	show days before 7:30 a.m.& after show.

SEND IN A \$25 DEPOSIT WITH ENTRY(OR \$60 IF REQUESTING A STALL).

CLASS FEES may be included in DEPOSIT not required

\$ _____ Total Class Fees Thank You

\$ _____ 0 Membership Fee @ \$35 per \$65 barn/Family

(1 t-shirt with paid membership 3 with barn/ family)

\$ _____ 20 Office Fee @ \$10, schooling fee@ \$10, per horse

\$ _____ Stall, if available, \$35 each payable with deposit

\$ _____ 0 None showing stall surcharge - \$20 per horse/tack stall

\$ _____ **TOTAL**

Stalls are limited and are assigned on a first come basis and must be paid for at time of reservation.

Scratched horses will be charged for stall if not reused.

Stall fees must be paid with entry and will not be refunded after the closing date.

DOGS ALLOWED in stables only,must be on leash, non aggressive.

Fax 352-797-0674

E-mail Office@sehj.com with questions. Ph.352-797-7469

Office Use Only

Check No. _____ Deposit \$ _____ Balance Due: \$ _____

SOUTH EAST HUNTER JUMPER ASSOCIATION (SEHJ)- HORSE SHOW ENTRY FORM

IT IS MANDATORY THAT ALL INFORMATION BE COMPLETED IN FULL.

EMERGENCY CONTACT INFORMATION

Name: _____

Phone: (_____)_____

RIDER INFORMATION

Name: _____

Address: _____

City: _____ Zip: _____

Phone: (_____)_____

Email: _____

SIGNATURE _____

TRAINER / FARM INFORMATION

Name: _____

Address: _____

City: _____ Zip: _____

Phone: (_____)_____

SIGNATURE _____

Every entry shall constitute an agreement that all participants (which include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler, and the horse), for themselves, their principals, representatives, employees and agents: (1) shall be subjects to the constitution and the rules of the association and the local rules of the competition; 2) represent that every horse, rider, driver, and handler is eligible as entered; 3) agree to be bound by the constitution and rules of the USA Equestrian (formerly AHSA) and the SEHJ and will accept as final the decision of the managing committee on any question arising under said rules, and agree to hold the SEHJ, USA Equestrian, their officials, directors and employees harmless for any action taken; 4) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death, and by participating they expressly assume any and all risks of injury or loss, and they agree to indemnify and hold the USA Equestrian, the SEHJ, the competition, and their officials, directors, employees and agents harmless from and against all claims including for any injury or loss suffered during or in connection with the competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of the USA Equestrian, the SEHJ or competition.

I agree to indemnify and save harmless, the SEHJ, its show and directors, the facility and all singular, the directors, officers, members, employees and agents thereof from and against any and all loss, cost or expense of any claim thereof of whatever nature arising or to arise for and on account, or any reason of the entry or entries hereby made.

Please send in a \$25 deposit and the \$35 stall fee with your entries. Class Fees Not required, but may be included in deposit. This will be credited to your final show balance if the completed entries are postmarked by closing date of event. If the entries are postmarked after the closing date, the \$15.00 late fee will be charged to the show balance. Stall fees will not be refunded after the closing date. June 20,2004

You may send in the full amount of the entries. If you only send in the deposit and stall fee. Bring an open check to the horse show office the day of the show to pick up your number and to cover the show balance.

If the entry form is missing any information or signatures, We will not except. will try to contact to verify Will send fax confirmation of excepted entry.

If you have any questions, please contact your trainer. For any questions regarding show entries, please contact office@sehj.com or visit the website at www.sehj.com

I have read all the above information and rules. **SIGNATURE** _____

PARENT OR GUARDIAN OF MINOR EXHIBITOR SIGNATURE _____

Date _____

Closing Date for Reservations ONE WEEKS PRIOR TO SHOW DATE. 6-18-04

MAIL ENTRY TO: SEHJ, P.O. BOX 12269, BROOKSVILLE,FL 34603

FAX to 352-797-0674 No Entries by Phone 352-797-7469